

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PICT MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130835
3	SCHOOL CODE (IF APPLICABLE)	30901
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO.6, BEHIND HOLIDAY INN, BESIDE BALEWADI STADIUM, MHALUNGE, PUNE , MAHARASHTRA - 411045
5	PRINCIPAL NAME	Abira Mishra
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	frontdesk@pictmodelschool.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9075094202

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pictmodelschool.edu.in/documents-and-information.php">https://pictmodelschool.edu.in/documents-and-information.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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NO.		
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pictmodelschool.edu.in/ay2024.php">https://pictmodelschool.edu.in/ay2024.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pictmodelschool.edu.in/results-and-academics.php">https://pictmodelschool.edu.in/results-and-academics.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pictmodelschool.edu.in/results-and-academics.php">https://pictmodelschool.edu.in/results-and-academics.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pictmodelschool.edu.in/memberpta.php">https://pictmodelschool.edu.in/memberpta.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Abira Mishra
2	TOTAL NO. OF TEACHERS	117
	PGT	13
	TGT	26
	PRT	78
3	TEACHERS SECTION RATIO	1:11
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 71
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hwyPk1-uZpE">https://www.youtube.com/watch?v=hwyPk1-uZpE</a>